



## CALIFORNIA STATE ATHLETIC COMMISSION

Offices: 1424 HOWE AVENUE, SUITE 33, SACRAMENTO, CA 95825-3217 (916) 263-2195 FAX (916) 263-2197  
5757 W. CENTURY BLVD., G-F 16, LOS ANGELES, CA 90045 (310) 641-8668 FAX (310) 641-8516



## COMMISSION MEETING AGENDA

Saturday, April 20, 2002 – 12:00 a.m. to 5:00 p.m. or  
until the finish of business at  
Hilton Hotel - Glendale  
100 West Glenoaks Blvd.  
Glendale, CA 91202  
(818) 956-5466

### OPEN SESSION

Commission Action/Information

1. **CALL TO ORDER BY CHAIRMAN**
2. **APPROVAL OF FEBRUARY 9, 2002 COMMISSION MEETING MINUTES**
3. **SUMMARY OF CHAIRMAN ACTIVITIES SINCE LAST MEETING**
4. **SUMMARY OF EXECUTIVE OFFICER ACTIVITIES SINCE LAST MEETING**
5. **APPEAL OF SUSPENSION & FINE - ACTION**
  - 5.1 David Morrow - Licensed Second - Appeal of Suspension/Fine
6. **LICENSE APPROVALS - NEW APPLICATIONS - SPECIAL CONSIDERATIONS - ACTION**
  - 6.1 Oscar De La Hoya - dba Golden Boy Promotions - Professional Boxing Promoter - Original
    - 6.1.1 Golden Boy Management
  - 6.2 Cung Le - dba USH Entertainment - Amateur Martial Arts Promoter - Original
  - 6.3 Art Dore - dba American Boxing and Athletic Association - Amateur Boxing Promoter - Original
7. **REQUEST FOR LUMP SUM DISTRIBUTION OF PENSION BENEFITS - MEDICAL DISABILITY - ACTION**
  - 7.1 J.B. Williamson - Professional Boxer
8. **LEGISLATION UPDATE - INFORMATION**
  - 8.1 SB1652 - Sher - Athletic Agents
  - 8.2 SB1749 - Polanco - Hepatitis C Testing
  - 8.3 November 2002 Constitutional Amendment Initiative - Gaming Control Act
9. **MIXED MARTIAL ARTS - ACTION/INFORMATION**

**10. COMMITTEE REPORTS - INFORMATION/ACTION**

- 10.1 Arbitration Committee Report
- 10.2 Pension Plan Review Committee Report
- 10.3 Medical and Safety Standards Advisory Committee Report
  - 10.3.1 Appointment of Members to Vacant Positions - Commissioner Sauter
  - 10.3.2 Advisory Issues - Commissioner Sauter
    - Pregnancy Waiver/Consent Forms
    - Physicians' Malpractice
    - Review of Neurological Testing
  - 10.3.3 Injury Update - Dr. Wallace
- 10.4 Legislative Committee Report
- 10.5 Officials' Committee Report
- 10.6 Amateur Boxing Committee Report
- 10.7 Strategic Plan Committee Report
- 10.8 Martial Arts Advisory Committee
  - 10.8.1 Advisory Report - Dr. Nelson Hamilton

**11. AGENDA ITEMS FOR FUTURE MEETINGS**

**12. COMMISSIONERS' COMMENTS AND/OR RECOMMENDATIONS**

**13. PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA**

For further information or hotel reservations please contact:  
Frank Munoz at (916) 263-2195